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"Express Mail" mailing label number <u>EL607117226US</u>. Date of Deposit <u>October 9, 2001</u>

Case No. 10793/14

## PATENT APPLICATION TRANSMITTAL LETTER

To the Commissioner for Patents:

Transmitted herewith for filing is the patent application of: Richard R. DeWitt, Nadia Lannie for: Method And System For Tracking And

| Verifying  | g Billing E   | xceptions. En   | closed are: |                |                       |          |         |                |   |
|--|---|-----------------|-------------|----------------|-----------------------|----------|---------|----------------|---|
|  | $\underline{9}$ sheet(s) of drawings, $\underline{27}$ pages of application (including title page), and the following Appendices : $\underline{0}$ .  |                 |             |                |                       |          |         |                |   |
| $\Box$ .   | Declaration.  |                 |             |                |                       |          |         |                |   |
|  | Power of Attorney.  |                 |             |                |                       |          |         |                |   |
|  | Verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27.   |                 |             |                |                       |          |         |                |   |
|  | Assignment transmittal letter and Assignment of the invention to :  |                 |             |                |                       |          |         |                |   |
|  | <u></u> •   |                 |             |                |                       |          |         |                |   |
|  |   |                 |             |                |                       |          | Other   | Than           |   |
|  | as Filed  | Col. 1          | Col. 2      | Small E        |                       | Ī        | Small   |                | ٦ |
| For Basic Fe   | 20  | No. Filed       | No. Extra   | Rate           | Fee                   | or       | Rate    | Fee            | 4 |
| Total Cla  |   | 24-20           | 4           | x\$9=          | \$ 370<br>\$          | or<br>or | 4x\$18= | \$ 740<br>\$72 | 1 |
| Indep. C   |   | 3-3             | 0           | x\$42=         | \$                    | or       | x\$84=  | \$             | - |
|  |   | ent Claims Pres | sent        | +\$140=        | \$                    | or       | +\$280= | \$             | - |
| *If the difference in col. 1 is less than zero, or         |   |                 |             |                |                       |          |         |                | • |
| enter "0   | in col. 2   | •               |             | Total          | \$                    |          | Total   | \$812          | ] |
|  | Please charge my Deposit Account No. 23-1925 in the amount of \$: A duplicate copy of this sheet is enclosed.  A check in the amount of \$: 812.00 to cover the filing fee is enclosed.  The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit |                 |             |                |                       |          |         |                |   |
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| □ .  | The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.  |                 |             |                |                       |          |         |                |   |
|  | Any filing fees under 37 CFR § 1.16 for presentation of extra claims.   |                 |             |                |                       |          |         |                |   |
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|  | The issue fee set in 37 CFR § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR § 1.311(   |                 |             |                |                       |          |         |                |   |
|  | 10/9  | 9/01            |             |                |                       |          |         |                |   |
| Date   | / /   | •               |             | Michael BRINKS | P. Chu<br>HOFER GILSO | S NC     | LIONE   |                |   |

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